
FLORIDA NORTH
AREA TECHNOLOGY
COORDINATOR REPORT
ASSEMBLY - MAY 2018

BEEN **BUSY** MUCH?



Hello!

I'm Pat A., your Area Technology Coordinator. You can reach me at: technology58@afgarea9.org.

I've been up to **A WHOLE LOT** since February's Area World Service Committee (AWSC) meeting. *So let's get into it . . .*

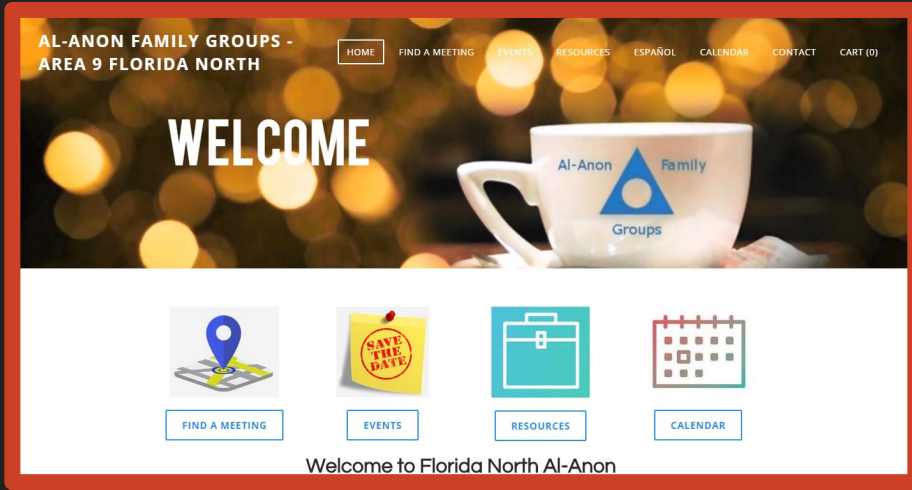


~ THERE'S A FIRST TIME
FOR EVERYTHING ~

NEW
IDEAS
AND
FIRSTS

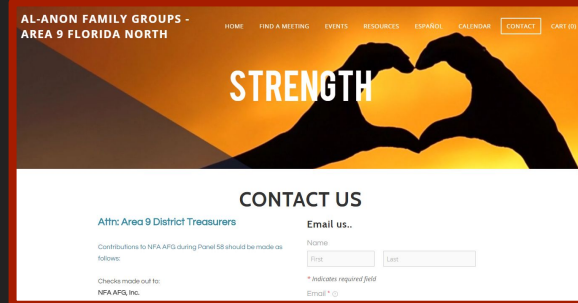
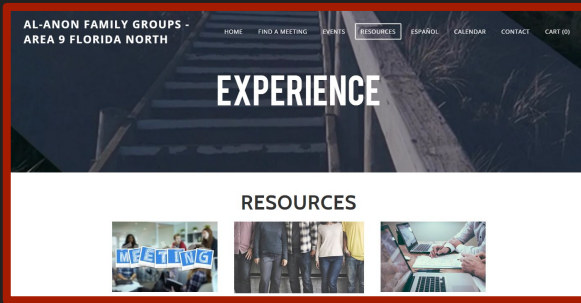
With every new Panel, comes new ideas & things to try that haven't been done before. The following are just a few "*firsts*" to tell you about that I hope you will enjoy.





NEW DESIGN FOR AREA WEBSITE

In observance of Lois W's birthday, the new design for the Area website was launched on March 4th, 2018. When viewed on a desktop computer, each main page has an animated header with subtle movement & fade effects highlighting a principle of the program.



HAVE YOU SEEN THESE?

Sending a donation to Area & need the address for the Area Treasurer?
You'll find it on the *Contact Us* page at:
www.afgarea9.org/contact.



CONTACT US

Attn: Area 9 District Treasurers

Contributions to NFA AFG during Panel 58 should be made as follows:

Checks made out to:
NFA AFG, Inc.

Effective October 15th, 2017 please send contributions to the Panel 58 Treasurer address:

NFA AFG, Inc.
2263 W. New Haven Avenue, Suite #112
West Melbourne, FL 32904

Also, please make sure your Group Treasurer is aware of this address change! Thank you.

Email us..

Name

First

Last

* Indicates required field

Email *

Select One *

Chairperson

Comment *

search 04/01/18

April 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 1 | 2 | 3 | 4 | 5 |

Apr 13th-15th
2nd Native American AI-Anon Conference - Santa Fe

Apr 16th-20th
2018 World Service Conference - West Harrison

8am-2:30pm
2018 Day of Workshops - Clearwater

May 4th-6th
Assembly May 2018 - Altamonte Springs

There's a new layout on the *Calendar* page. It now defaults to "Monthly" view, but there are also options to view it as "Pinboard" or "Agenda." It is also color-coded for different types of events (for example Area 9 meetings are blue, Alateen events are red, Conventions are purple, District events are green, & everything else is yellow).



SPRING ASSEMBLY MAY 2018 ONLINE REGISTRATION



Register and purchase your meal tickets here in advance for the Assembly on May 4-6th. Saturday Breakfast Buffet is \$10 per person and Saturday Lunch Buffet is \$15 per person. Your tickets will be reserved under the name you enter on the registration form.

Online Registration will be open until 5pm Monday, April 30th. Special "Get Away Weekend" raffle for a free weekend at the Hilton Altamonte Springs for those who register online before the cut-off. Winner need not be present to win.

Many "Thanks" go out to the Area's Group Records Coordinator, Treasurer, Alateen Conference Chairperson, & Alateen Conference Registration Chairperson for their assistance.

**** If you like these pages, please thank them too! ****

ONLINE REGISTRATION

Registering & making payments can now be done online for the Spring Assembly in May as well as the Alateen Conference in July.

RECOVERY ROCKS!!

ALATEEN CONFERENCE 2018

ONLINE REGISTRATION

A weekend of recovery & fun for Alateens!

Dates: Friday, July 20th, 2018 (7pm arrival) through Sunday,

PANEL 58 REIMBURSEMENT REQUEST

"It takes one person to start something, but many others to keep it going." Lois Wilson, MVOJ, pg. 262

ASSEMBLY May 4-6, 2018

NAME: (please print) _____

Please specify: Coordinator Officer Past Delegate Event Chair Other _____

Room Number _____ Roommate: (print) _____

Registration _____

Gasoline Cost (round trip) _____

Tolls _____

Food (Max \$75) _____

Expenses _____ ***

*** Expenses related to your position (copying, printing, telephone, supplies). I do not need receipts. You may want to keep them so you can pass them along to the next Service volunteer for an idea of what to expect. Please keep in mind your annual Budget allowance.

Total Reimbursement _____

Member Signature _____

REIMBURSEMENT GUIDELINES:

Hotel: Area will pay for your hotel room on the Master Bill. You must use a credit card for your incidentals. Area will pay for 1/2 of total room cost up to \$104 per room (double occupancy), 2 nights max. Any member staying alone will be required to pay 1/2 of the room cost before the end of the meeting. Please contact the Chairperson with any changes at chairperson58@afgarea9.org.

Food: Area reimbursement guidelines: \$10 per breakfast (2), \$15 per lunch and \$20 per dinner (2).

Gas and Tolls: Area will reimburse actual cost of gas (round trip) and tolls. Please consider ride-sharing to save on these costs.

GEMs: Will be asked to pay for their room and seek reimbursement from their Districts.

Please contact me with questions at treasurer58@afgarea9.org or 321.514.5102 Thank you.

Llew E.

Panel 58 Treasurer

Area Use only: Paid _____ Check _____

INTERACTIVE REIMBURSEMENT FORM

The Panel 58 Reimbursement Form can now be used 2 ways:

- ➔ 1) *Traditional* - Print it, fill out by hand, & turn it into the Area Treasurer.
- ➔ 2) *Interactive* - Type directly into the fields, save it, & e-mail it to the Area Treasurer.

The form for the May Assembly can be found at:

www.afgarea9.org/assembly-2018-may.

AREA SPANISH COORDINATOR

¡Hola!

I am Evelyn T.

I am your new
Spanish Coordinator
for the Florida North Area.

My e-mail is:
Spanish58@AFGArea9.org



WEBPAGES FOR AREA COORDINATORS

Want to see what the Area Coordinators are currently working on or *what is it that they do exactly??* Each will now have their own webpage which will allow them to highlight their projects, successes, & connect with members as an extension to their Area reports. These pages are a work-in-progress, so check back often at: www.afgarea9.org/members-pages.

AREA LITERATURE COORDINATOR



WRITING WORKSHOPS:
Your Area Literature Coordinator is available to come chair a writing workshop for your Group or District!
Please pick a date at least 1 month in advance and use the "Contact Me" button below to set up your workshop.

[CONTACT ME](#)

FREQUENTLY ASKED QUESTIONS

GENERAL QUESTIONS ABOUT CONFERENCE
APPROVED LITERATURE (CAL):

Q – How can I find out how much a book, or other literature, costs? +

Q – What is the best way to buy literature for our group (i.e. online from the World Service Office, District meetings, etc.)? +

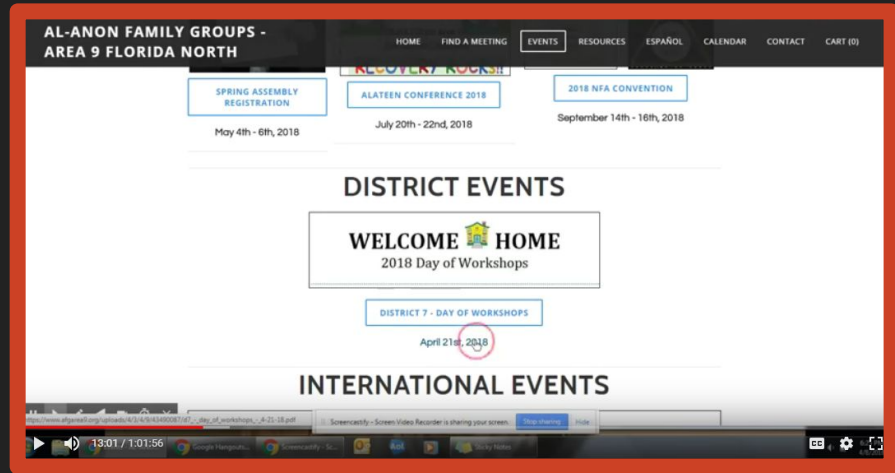
QUESTIONS ABOUT SUBMITTING WRITINGS /
SHARINGS:

Q – Will I hear back from WSO once I've submitted a sharing? +

Q – If I submit a sharing for "The Forum" magazine, do I receive any notice that it was received? +

RECORDED VIDEO CALLS WITH DISTRICT WEBMASTERS

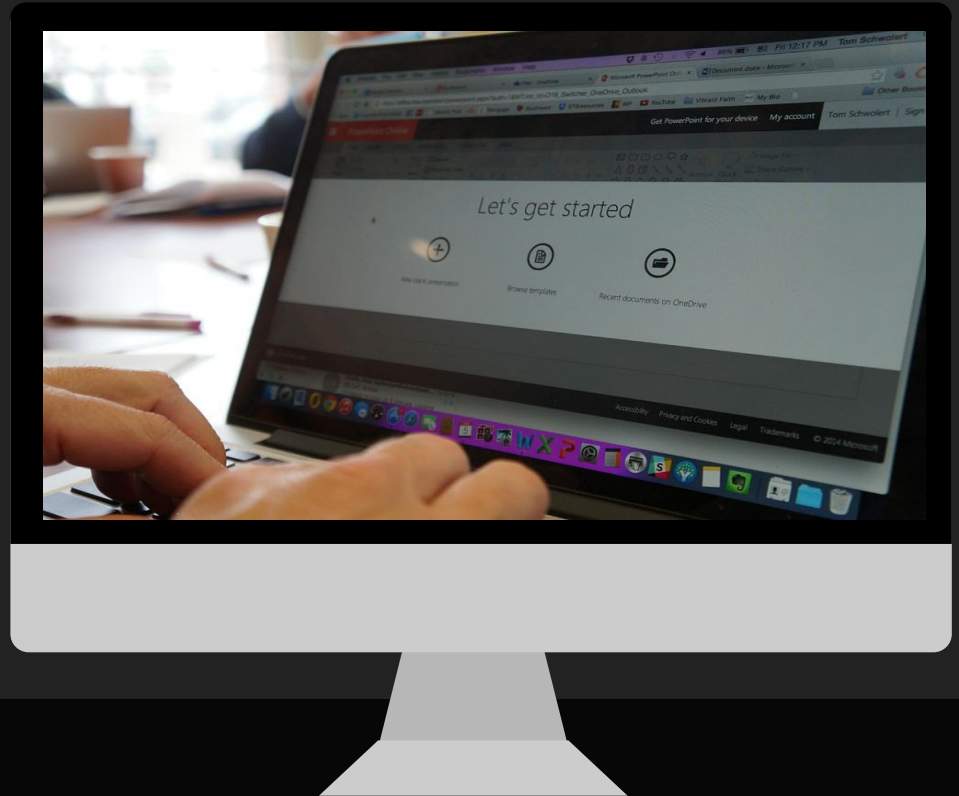
So far, I've had 2 video calls with District Webmasters to introduce myself, discuss any challenges & solutions, & *realize we don't have to do service work alone!* The second call covered several tips & tricks & since it was recorded, it was edited for anonymity purposes & then shared with all the Webmasters. Our next video call will be in September.



SO WHAT'S NEXT?

At this coming Spring Assembly, I'll be giving two separate **website overview presentations**: at night on Friday, May 4th, & in the afternoon on Saturday, May 5th. Please join me if you can. I hope you enjoy the new look & using the new features!

If you're a Panel 58 DR, AISL, or Officer, keep on the lookout for invitations to **webinar "classes"** (via video-conferencing) to learn more about the Google products that come with your Area account!





**My life is in a constant
state of change.
Awareness allows me to
keep pace with that
change.**

**...Only by knowing
the person I *am* can
I create the person
I want to *become*.**

- LIVING TODAY IN ALATEEN

PG 181