

**NORTH FL AREA  
Literature Coordinator Report  
Prepared 9/26/15**

**Submitted by:  
PAT A.**



**CAL QUOTE CORNER**

“...they told me if I did not keep coming I would most likely marry another alcoholic. Believe me, that was enough to keep me coming back!

– *Homeward Bound (P-8)*  
pg. 31”

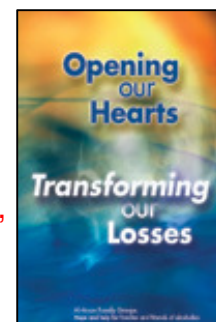
**\*\*SPECIAL NEWS\*\*:**

- Per a member's request at AWSC, I'm bringing with me to the fall Area Assembly a flash/thumb drive with all 90+ electronic CAL items on it, as well as 16 sharing sheets & writing guidelines. Anyone interested in copying these files to their own electronic device, must have a USB port. At a total of 46 MB, please allow time for transferring data & return the drive back to me so I can loan it out to the next interested member. Of course, all these items can also be downloaded from various individual pages on the WSO & Members' websites, but this way, you can have them all in one place!
- Did you know you can order a full case of the workbook **“Reaching for Personal Freedom: Living the Legacies”** & you can get a discount? The item # is: P-92C & the price is \$270 for a case of 24. Consider buying a case for your group for a book study!
- Per the 2015 World Service Conference summary:  
“The electronic version of **The Forum** has been available with one vendor since January 9, 2014. We continue to have problems getting the magazine to other vendors due to their not offering a magazine format or not accepting new magazines at this time. Members willing to write apps for **The Forum** & possible other uses will be sought in 2015. The sales figures for 2014 were 254 annual subscriptions & 136 monthly purchases.”
- My next conference call with WSO is October 17<sup>th</sup>. If there are any literature questions or concerns you'd like me to bring up, please e-mail me by Oct 15<sup>th</sup>.



**NEW LITERATURE INFO:**

- There's a possibility we might have an audiobook version on the way for **“Opening Our Hearts, Transforming Our Losses”** (B-29). This is being recorded by an Al-Anon group with WSO's guidance & per the 2015 World Service Conference summary:  
“This project may lead to future books being recorded, & has the potential of including other professional talent who may be willing to donate their time.”  
As soon as I have more info, I will let you know!



- The videos “**Lois’s Story**” (AV-1) & “**Lois W. & the Pioneers**” (AV-24) that were previously only available as VHS tapes, are now in DVD format! The rental order form is item #S-35 & each DVD rental is \$25. This is a great idea for group anniversaries, district meetings, workshops, Area assemblies, or conventions! These are available for rental within the fellowship only. Please place orders 3 weeks in advance & WSO requests the DVD’s be returned within 2 weeks after they’re shown.

The image shows a 'Al-Anon DVD Rental Order Form'. It has two columns for 'Lois's Story (AV-1)' and 'Lois W. & the Pioneers (AV-24)'. Below the columns, there is a section for 'PLEASE PRINT CLEARLY AND WITHIN SPACES' containing fields for name, address, phone, and email. At the bottom, there are checkboxes for 'I agree to the terms and conditions of the rental agreement' and 'I agree to return the DVD(s) within the specified time frame'.

- The deadline of October 15<sup>th</sup> is fast approaching to submit a proposal to WSO as a freelance writer/editor to work on two new pieces of literature in development:
  - 📖 INTIMACY IN ALCOHOLIC RELATIONSHIPS (working title)
  - 📖 PARENTS & GRANDPARENTS OF YOUNG PROBLEM DRINKERS (working title)

To submit a proposal for either individual piece, click the website link below:

<http://al-anon.org/members/wso/inside-the-wso/item/178-employment-opportunities>

- Just a reminder: The second printing of **Al-Anon Faces Alcoholism 2016** can be ordered until 5 p.m. ET, Wednesday, February 3rd, 2016. If you want to read it for free or forward it to someone else, the electronic version of the entire magazine is now available to download (as a PDF) in English, Spanish, & French.



With gratitude in service,

**PAT A.**  
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*Happy Reading!*

